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CLERK US DISTRICT COURT DISTRICT OF NEVADA	
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13 **UNITED STATES DISTRICT COURT**  
14 **DISTRICT OF NEVADA**

15 **NATIONSTAR MORTGAGE LLC,**

16 **Plaintiff,**

17 **vs.**

18 **CURTI RANCH TWO MAINTENANCE**  
19 **ASSOCIATION, INC.; SFR INVESTMENT**  
20 **POOL 1, LLC**

21 **Defendants.**

Case No. 3:17-cv-00699-LRH-VPC

**DEFENDANT CURTI RANCH TWO  
MAINTENANCE ASSOCIATION, INC.'S  
MOTION FOR LEAVE TO APPEAR  
TELEPHONICALLY FOR MARCH 2,  
2018 CASE MANAGEMENT  
CONFERENCE**

22 Defendant CURTI RANCH TWO MAINTENANCE ASSOCIATION, INC.  
23 ("Defendant"), by and through its counsel of record, hereby submits its request to appear  
24 telephonically for the Case Management Conference currently scheduled for March 2, 2018 at  
25 9:30 a.m., because undersigned counsel for Defendant is located in Las Vegas, Nevada.

26 DATED this 27<sup>th</sup> day of February 2018.

27 **TYSON & MENDES LLP**

28 /s/ Christopher A. Lund

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*Attorneys for Defendant Curti Ranch Two  
Maintenance Association, Inc.*

IT IS SO ORDERED

U.S. MAGISTRATE JUDGE

DATED: February 28, 2018

**CERTIFICATE OF SERVICE**

The undersigned, an employee of Tyson & Mendes LLP, hereby certifies that on the 27<sup>th</sup> day of February 2018, a copy of the foregoing **DEFENDANT CURTI RANCH TWO MAINTENANCE ASSOCIATION, INC.'S MOTION FOR LEAVE TO APPEAR TELEPHONICALLY FOR MARCH 2, 2018 CASE MANAGEMENT CONFERENCE** was served electronically to all parties of interest through the Court's CM/ECF system as follows:

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